

# GOVERNMENT LAW COLLEGE MODEL UNITED NATIONS 2022

JULY 16-17,2022

A GLCMUNSOC INITIATIVE



### Message from Secretary General

Delegates and Faculty Advisors,

It gives me immense pleasure to invite you to the twelfth edition of GLCMUN to be held from July 16-17, 2022. GLCMUN is the embodiment of great diplomatic and rational minds. MUNs are a compilation of politically astute youth who learn through voicing their exclusive thought processing global concerns. The conference aims at instigating young minds to think beyond issues that plague the world harmony and to look for solutions that disturb humanity altogether. It is an opportunity to gain knowledge through peaceful negotiations and collective decision making. After immensely successful past editions, I, along with an extremely passionate Secretariat, am delighted to bring forth the legacy that we are trying to imbibe in GLCMUN. We are excited to present six distinct committees, all of which will test delegate's abilities to address and expand their global-view. Our vision is to create a platform for the future leaders of the world to grace and shine upon! We at GLCMUN very firmly believe that the MUN Conferences are not just an exploration of world-views but also a platform to formulate one's perception and ideology.

We hope to witness your institution's active participation in the two-day event. Please find all the necessary details regarding the event along with the link for Delegation Registration form enclosed within.

Best Regards Anushka Chaturvedi Secretary General



# **Vital Information**

**Dates:** July 16-17,2022

Venue: Government Law College Mumbai, Churchgate

**Eligibility Criteria:** Students of age group 14-24

Registration Fee: Rs. 1600 per Delegate

Accommodation Fee: Rs. 3000 per Delegate

### **Dress Code:**

Day 1-Indian Formals

Day 2-Western Formals

**GLCMUN 2022-2023** 



### **Awards and Certificates**

The following awards will be given:

#### 1. Best Delegate

This award will be given to the outstanding delegate in each committee.

Cash Prize-Rs.12000

#### 2. High Commendation

This award will be given to the delegate who is nearly outstanding as the best delegate. Cash Prize-Rs.7000

#### 3. **Special Mention**

This award will be given to the delegates who excelled in major fields Cash Prize-**Rs.4000** 

#### 4. Best Delegation

This award will be given to the delegation which excelled in all the areas Cash Prize-Rs.20000

#### 5. Best Reporter

This award will be given to the delegate who excelled in the art of making reports. Cash Prize-6000

#### 6. Best Photographer

This award will be given to the delegate who will capture the best memories of the conference.

Cash Prize-Rs.6000



### **Committees and Agendas**

#### <u>UNSC(United Nations Security Council)</u>:

Addressing Threats to International Peace and Security by Destabilizing Countries

#### **WTO (World Trade Organization):**

Harnessing Blockchain for Sustainable Development

#### <u>UNHRC (United Nations Human Rights Council)</u>:

Protection of Freedom of Expression, Press Freedom and Journalistic Safety in Conflict Zones

#### <u>AIPPM (All India Political Parties Meet)</u>:

The issue of co-operative federalism in the country with special focus on

- a) the imposition of Hindi as a national language
- b) needed amendments in the 7th Schedule of the Indian Constitution
- c) the effectiveness of the Inter-State Council

#### **Lok Sabha**:

Deliberation upon Media Trials in India and its impact on fundamental rights and criminal trial

#### **International Press**



# **Registration Process**

 All Individual Delegates are requested to fill a registration form at-<a href="https://forms.gle/ptVBwXnrB3usNfk78">https://forms.gle/ptVBwXnrB3usNfk78</a>

• For Delegation Registration you are requested to contact us through the details mentioned on the last page of this brochure.

### **Payment Details:**

Following are the A/c details for bank transfer.

A/c no.: 36696484470

IFSC Code: SBIN0005926

Following are the details for online transfer.

8765630846@upi

GLCMUN 2022-2023



### **Our Sponsors**

### NKP SALVE FOUNDATION





# **Our Partners**















# **Contact Information**

Designation	Name	Contact Number
USG Delegate Affairs	Ms.Anika Natani	8826237678
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to view it on google maps, click here



Mail us at: delegate.affairs@theglcmun.com



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